

# RAJASTHAN

## JUNIOR ACCOUNTANT

प्रथम प्रश्न पत्र

राजस्थान लोक सेवा आयोग, अजमेर

भाग - 4

अंग्रेजी



### RAJASTHAN JR. ACCOUNTANT

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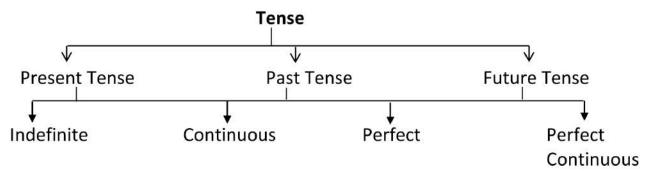
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### **Time and Tense**

Tense (काल) :- Tense किशी कार्य के शमय एवं अवश्था की व्यक्त कश्ता है।

• Tense किरी भी वाक्य की structure प्रदान कश्ता है। जबकि time से उसी वाक्य का समय के आधार पर उचित कार्य निकाला जाता है।



Verb को व्यक्त कश्ने का चिह्न :-

 $V^1 = (Present Form) = Go$ 

 $V^2$  = (Past Form) = Went

 $V^3$  = (Participle) = Gone

 $V^4 = (V^1 + ing) = Going$ 

 $V^5 = (V^1 + s/es) = Goes$ 

#### Present Tense :-

- (1) Present Indefinite/Simple Present : Sub +  $V^1/V^5$  + Obj.
  - Use of present indefinite tense :-
    - (a) Habitual or regular or repeated action को express करने में Eg :- (1) I live at Jaipur.
      - (2) Sweta and Anshu are dancers.
    - (b) Universal truth বথা permanent activities র্ন,
      - Eg:- (1) The sun rises in the east.
        - (2) Man is mortal.
    - (c) निकट शमय में fixed program तथा Fixed plan के शंदर्भ में-Eg:- (1) The PM comes here tomorrow.
      - (2) The college reopens in October.
    - (d) आँखों देखा हाल का प्रशारण (मैच, आयोजन, कार्यक्रम, नाटक आदि) में-Eg:-(1) Ganguli runs after the ball.
      - (2) Virat hits a four.
    - (e) Author के statement को express करने के लिए-Eg :- Keats says, "A thing of beauty is a joy forever".
    - (f) History की घटना को जीवंत या ताजा बनाकर दिखाने में-Eg:- At last, Ram kills Ravan.



- (g) ऐंदो वाक्य जिदारी रूथायी कार्य (Permanent Activity) या रुवभाव (Nature) का बीध हो, तो चाहे वह किरी काल की बात करे, तो उरामें Present Indefinite का प्रयोग होता है।
  - Ex:-(1) We work with our hand.
    - (2) We hear with our ears.
- (2) Present Continuous :- Sub. + is/am/are + V<sup>4</sup> + Object.
  - Uses :-
    - (a) ऐसे कार्यों के लिए जी बोलने के वक्त जारी हो-
      - Eg :- (1) Mukesh is coming now.
        - (2) They are playing.
    - (b) जिकट भविष्य के Fixed program of plan तथा जो future tense का बोध कशता हो–
      - Eg :- (1) He is going to Chennai tonight.
        - (2) I am leaving for Patna next month.
    - (c) See, Hear, Smell, Notice, Recognize, Taste, Appear, Seem, Look, Love, Hate, Detest, Dislike, Hope, Doubt, Admit, Wish, Intend, Believe, Know, Have, Comprise, Include etc. के शाथ Present Continuous नहीं बनता हैं।

(1)

Eg:-(1) She is knowing him very well. (\*)

She is knows him very well.

(2) He is owning a scooter. (x)

He is owns a scooter. (✓

- (3) Present Perfect :- Sub. + has/have + V<sup>3</sup> + Object.
  - Uses :-
    - (a) ऐशे कार्यो के लिए जो तुश्रत शमाप्त हुए हैं-
      - Eg:- (1) She has written a letter.
        - (2) I have just bought a pen.
    - (b) जो कार्य Past में start हुए हो व अब भी जारी हैं।
      - Eg:-(1) I have lived in this house since 1999.
        - (2) She has been ill since Friday.
    - (c) इक्ष Tense में निम्नलिखित Adverbs/Adverbial phrases का प्रयोग होता है– Ever, Never, Always, Occasionally, Often, Several Times, Already, Yet, Just, Lately, Recently, So far, Up to now, Up to the present, Since, For etc.
      - For → Period of time [for 4 days, for 3 months etc.]
      - Since → Point of time [since Monday, since morning]



- (4) Present Perfect Continuous :- Subject + has/have + been + V<sup>4</sup> + obj. + For/since + time.
  - Uses :-
    - (a) ऐशे कार्य जो Past में प्राश्म्भ हुआ और अभी तक जारी है-
      - Eg:-(1) She has been reading a novel since morning.
        - (2) I have been teaching in the school for five years.

#### 2. Past Tense

- (1) Past Indefinite/Simple past :- Subject + V<sup>2</sup> + Object.
  - Uses :-
    - (a) जो कार्य किशी निश्चित शमय में घटित हुआ या शमाप्त हुआ हो -
      - Eg:- (1) He went to Mumbai yesterday.
        - (2) The building was built in 1999.
      - Time expressing words- yesterday, The day before yesterday, The other day, Ago, Last morning, Last day, Last week, In march 1942 etc. प्रयोग होते हैं।
    - (b) Past habitual actions को दशनि के लिए– Seldom, Always, Used to, Daily, etc. शब्द জाते हैं ।
      - Eg:- (a) He went on Sundays.
        - (2) In my childhood, I played cricket.
        - (3) Gandhiji used to spin in the afternoon.
    - (c) It is time, it is high time, It is about time etc. के बाद simple past का प्रयोग होता हैं ।
      - Eg :- (1) It is time you studied.
        - (2) It is high time she left for the bus stop.
    - (d) Suppositional sentences :- प्रायः If, as if, as though, if only, I wish, we wish, he wishes, she wishes, they wish आदि शे श्टार्ट होने वाले वाक्यों में Simple past का प्रयोग किया जाता हैं।
      - Eg:-(1) I wish I were the CM of Rajasthan.
        - (2) He talks as if he were my master.
    - (e) इश Tense शे भूतकाल में कार्य कश्ने की आदत का बोध होता है अर्थात् यह बोध होता है कि कोई कार्य बराबर होता था ।
      - Ex:-(1) He always helped me.
        - (2) He never touched wine.



- (2) Past Continuous :- Subject + was/were +  $V^4$  ( $V^1$  + ing) + Obj.
  - Uses :-
    - (a) Past में जारी कार्यों के लिए
      - Eg:- (1) They were reading a notice.
        - (2) I was writing this book yesterday morning.
    - (b) जब दी कार्य Past में एक ही शमय पर हो रहे हो तो दोनों के लिए Past Continuous का प्रयोग होता है।
      - Eg:- (1) While my brother was singing, I was sleeping.
        - (2) While I was writing this chapter, my wife was watching TV.
    - (c) Get, become, grow –verb किशी कार्य में दिनोंदिन वृद्धि या कमी दशिये तो Past Continuous tense का प्रयोग किया जाता है ।
      - Eg:-(1) He was becoming poorer and poorer.
        - (2) It was getting darker and darker.
- (3) Past Perfect :- Sub. + had + V<sup>3</sup> + Obj.
  - Uses :-
    - (a) अगर दो कार्य Past में एक के बाद एक हो तो पहला कार्य past perfect में और दूरारा कार्य simple past में होगा-
      - Eg :- (1) The bell had rung before I reached the school.
        - (2) When she reached there, the dinner had started.
    - (b) I wish, we wish, he wishes, she wishes, they wish, as if, as though ... etc. के बाद काल्पिनक तथ्यों का वर्णन कश्ने में-
      - Eg:-(1) She wishes she had been born in 1948.
        - (2) She talks to me as if she had come from the film industry.
    - (c) Before and After का प्रयोग-

1 <sup>st</sup> action	Before	2 <sup>nd</sup> action
Past perfect		Simple past

2 <sup>nd</sup> action	After	1 <sup>st</sup> action
Simple past	Aiter	Past Perfect

Eg :- (1) I had seen him before he stopped his car.

(Past perfect)

(Simple past)

- (2) <u>I met him</u> after <u>I had finished my</u> work. (Simple perfect) (Simple past)
- (d) Verbs- hope, expect, think, mean, intend, suppose, want आदि past में किशी कार्य के होने की उम्मीद की गयी पर पूरा न हुआ के अर्थ में आते हैं–



- Eg:-(1) I had hoped that he would come to see my daughter.
  - (2) He had wanted to see me but unfortunately he fell ill.
- (4) Past perfect continuous :- Subject + had been + V<sup>4</sup> + obj. + For/since + time.
  - Uses :-
    - (a) Past में जारी चल रहे किशी कार्य के लिए-
      - Eg :- (1) I had been reading a novel since 2008.
        - (2) She had been singing a song.

#### 3. Future Tense

- (1) Future Indefinite/Simple future :- Subject + Shall/will + V1 + Obj.
  - Uses :-
    - (a) शामान्य रूप शे भविष्य में होने वाले कार्यो के लिए-
      - Ex :- (1) He will help you.
        - (2) I Shall meet you.
    - (b) Future में होने वाले actions को express करने के लिए निम्नलिखित structure-
      - (i) Sub. + has/have + infinitive.
        - Eg:- (1) I have to pay the fees. (Future)
          - (2) He has to come in time. (Future)
      - (ii) Sub. + is/am/are + going + infinitive.
        - Eg:-(1) I am going to write several books.
          - (2) He is going to buy a motorcycle tomorrow.
- (2) Future Continuous: Subject + shall/will + be + V4 (V1 + ing) + obj.
  - Uses :-
    - (a) Future में जारी शहने वाले कार्यो के लिए-
      - Eg :- (1) He will be playing cricket tomorrow morning.
        - (2) She will be staying there.
- (3) Future Perfect :- Subject + shall/will + have + V<sup>3</sup> + Obj.
  - Uses :-
    - (a) Future में किशी निर्धारित शमय तक शमाप्त होने वाले कार्यों के लिए-
      - Eg:- (1) He will have finished his work before Monday.
        - (2) By this time next year I shall have watched the film.
    - (b) शंभावना (likelihood) और अनुमान (inference)को अभिव्यक्त करने के लिए-
      - Eg:- (1) You will have heard the name of Mother Teresa.
        - (2) You will have read the Gita.



- (4) Future perfect continuous :- Sub. + Shall/will + Have been +V<sup>4</sup> + Obj.
  - Uses :-
    - (a) Future में किशी निश्चित शमय तक जारी कार्यों के लिए-
      - Eg:- (1) Lata will have been singing from morning.
        - (2) By the end of this month I shall have been teaching have for five years.





#### SUBJECT-VERB AGREEMENT

- किसी भी Sentence में Subject के Number तथा Person के अनुसार Verb का प्रयोग Subject-verb Agreement कहलाता हैं ।
- Verb एवं Noun के बीच अंतरः Noun + s/es → Plural Noun
   Verb + s/es → Singular verb

#### **Rules of Subject Verb Agreement**

- दो subject को 'And' ट्री जोडा जाए तो verb-Plural होती हैं।
   E.g.:- Hari and Sohan are playing.
- यदि दो अलग-अलग Noun एक ही व्यक्ति/वश्तु को प्रदर्शित करें तो Singular verb होती हैं। E.g.:- The poet and painter had died.

The clerk and counselor was present in the meeting.

- कुछ वाक्य ऐंदों होते हैं जिनमें Singular subject होते हुए भी Plural verb का प्रयोग किया जाता है, जब वाक्य में 'कल्पना' का भाव या प्रायः अदम्भव शर्त का भाव प्रदर्शित होता है जैंदों
  - (a) I wish I were the Prime Minister
- (b) I wish I were a bird.

(c) Were he a king!

- (d) Were she an eagle, she would fly to me.
- (e) She ordered as if she were (f) If I were you, I would kill him. my mother
- दो Noun, जो यद्यपि श्रमानार्थक नहीं हैं, लेकिन एक Phrase की तश्ह प्रयुक्त होती हैं तो भी Verb-Singular लगती हैं । Actually ये दोनों Noun एक ही idea की व्यक्त कश्ती हैं । जैशे –
  - (a) Bread and butter is a good breakfast.
  - (b) Slow and steady wins the race.
- जब दो या दो शे अधिक Singular noun' or; Either... or, Neither ... nor शे जोडे गए हो तो Verb-Singular लगती हैं । जैंशे –
  - (a) No man or woman was present there.
  - (b) Either Sita or Ram was present in the party.
  - (c) Neither he nor she is responsible for this loss.
- जब दो या दो शे अधिक subjects; Either... or; Neither ... nor, Or शे जोडे गए हो तथा
   Different persons के हो तो verb अपने पाश वाले Person के अनुशार ही लगती हैं।
   जैंशे
  - (a) Either you or I am to go there.
  - (b) Neither he nor you are to attend them.



• जब दो या दो दो अधिक nouns अलग-अलग Number के हो (अर्थात् कोई Plural हो, कोई Singular हो) तो Plural number वाला Noun ही verb के शाथ लगाग चाहिए एवं Verb भी Plural ही लगती हैं।

जैशे -

- (a) Neither the Principal nor the teachers were present in the function.
- (b) Either Ramesh or his friends have stolen the watch.
- जब एक Collective noun जैंदी Committee, Army, Crowd, Mob, Society, Assembly Parliament, Council, Crew, Staff, Jury, Fleet, Majority इस तरह से प्रयुक्त होती हैं, जैंदी एक Unit (इकाई) में हो तो verb singular लगती हैं।

जैशे -

- (a) The Parliament has passed the bill.
- (b) Army was deployed at the border.
- (c) The fleet has reached the port.

बोट – लेकिन यदि Collective noun, divided प्रतीत होती हैं या विलोम शदश्यों में एकमत नहीं हो तो Plural verb लगाई जाती हैं।

- (a) The committee are divided over the proposal.
- (b) The jury are divided in opinion.
- यदि noun जो देखने में Plural लगते हैं लेकिन প্রর্थ में Singular होते हैं, ऐशे Noun के প্রাথ Verb Singular लगती हैं। ऐशे Nouns निम्नलिखित हैं – Physics, Mathematics, Economics, News, Gallows, Billiards, Innings, Wages, Alms etc.
  - (a) No news is good news. (b) Physics/Economics/Math is a good subject.
  - (c) Billiards is a game.
- (d) First innings was spoiled due to rain.
- यदि noun जो देखने में Singular लगते हैं लेकिन अर्थ में Plural होते हैं उनके शाथ Verb भी Plural ही लगती हैं । ऐशे Nouns निम्नलिश्नित हैं –

Dozen, Hundred, Million, Cattle, People, Score, Thousand, Gentry, Peasantry, Company, Alphabet, Progeny, Offspring, Clergy, Infantry etc.

E.g.

- (a) The cattle are grazing in the field.
- (b) Not less than a dozen were injured.
- (c) The people were fully satisfied.
- जब दो Subject, Not only ... but also के शाथ जुड़े हो तो Verb अपने पाश वाले Subject के अनुशार लगाई जाती हैं।

- (a) Not only the principal but also the teachers were playing the match.
- (b) Not only the students but also the class teacher was also involved in the discussion.



- जब एक Subject के शाथ beside, as well as, and not, in addition to, like, with, together with जैंशे जोडने वाले Conjuctions शे अन्य Subject या कोई शब्द जुडे हुए हो तो Verb वाक्य में पहले आने वाले Subject के अनुशाश लगाई जाती हैं। जैंशे
  - (a) Ram and not his friends was present there.
  - (b) The house with all its belongings was sold.
  - (c) The President as well as the members has come.
- जब किशी वाक्य में Other & Another के बाद कोई Noun आए तो ध्यान श्लो other के बाद Plural Noun एवं Plural Verb लगती हैं तथा Another के बाद Singular Noun एवं Singular verb का प्रयोग किया जाता हैं।

- (a) There are so many other hotels better than this.
- (b) There is another hotel near the Railway station.
- The Poor, The rich, The disabled, The young, The old, The English, The
  French इत्यादि शब्द पूरी class की व्यक्त करते हैं । इनके शाथ Plural verb का प्रयोग
  किया जाता हैं ।

जैशे -

- (a) The poor are trustworthy.
- (b) The rich are generally unkind to the poor.
- शामान्यतः All एवं Some के शाथ यदि Countable noun आता है तो वह Noun भी Plural होगा एवं verb भी Plural लगाई जाएगी लेकिन यदि All के शाथ कोई Uncountable noun आता है तो verb – Singular लगती हैं।

- (a) All the tigers are wild animals.
- (b) All the money was taken away by the thief.
- (c) Some animals are faithful.
- (d) Some milk is needed.
- Most of + Countable noun(plural) के शाथ verb (plural) प्रयोग होता है ।
   Most of + Uncountable noun के शाथ verb (singular) प्रयोग होता है ।
   जैंशे -
  - (a) Most of the persons are dishonest.
  - (b) Most of apples are rotten.
  - (c) Most of the milk was impure
  - (d) Most of the sugar was wet with water.



- Half of + countable noun (plural) हो तो verb (plural) होगी ।
   Half of + uncountable noun हो तो verb (singular) होगी ।
   जैंथे -
  - (a) About half of the students were present there.
  - (b) He said that half of the hostlers were absent.
  - (c) Half of the milk was spoiled.
  - (d) Half of the land was cultivated and half was uncultivable.
- कुछ nouns जैंदे Furniture, Luggage, Information, advice, work, knowledge, equipment, behavior, scenery, traffic, fruit, electricity, music, progress, weather, nonsense, sense इत्यादि । Uncountable noun हैं । इनके शाथ हमेशा Singular verb का प्रयोग होता है । जैंदे
  - (a) Work is worship.

- (b) Knowledge is power.
- (c) His behavior was not proper.
- (d) His advice in the matter is trustworthy.
- (e) The scenery of Kashmir is indeed beautiful.
- The following एवं The undersigned का प्रयोग यदि Singular subject के लिए हुआ हो तो Verb-Singular होगी, अन्यथा Verb-Plural का प्रयोग होगा ।
   जैंदे –
  - (a) The following are the new prices of the items.
  - (b) Undersigned has taken a decision. S.K. jain
  - (c) We, The undersigned request the pleasure of your company, S.K jain and P.K. jain
  - (d) The following is the summary of the discussions held in the meeting.
- कई वाक्यों में Singular noun का Repetition, preposition के बाद होता है, ऐशे वाक्यों में Singular Verb लगती हैं।

- (a) Man after man was coming there.
- (b) Ship after ship is arriving regularly.
- कुछ nouns जो दिखाने में भी Plural लगती हैं तथा दो भागों में बनी होती हैं । जैंदे Scissors, pants, trousers, binoculars, tongs, spectacles, shorts, breeches, shoes, scales, glasses, goggles इत्यादि । इनके शाथ Plural verb का प्रयोग होता है ।

- (a) My shoes are new.
- (b) Her spectacles are beautiful.
- (c) The scissors are blunt.



- More than one + noun हो तो verb (singular) का प्रयोग होता है ।
   जैंदे -
  - (a) More than one worker was absent.
  - (b) More than one student was killed.
- Structure noun + preposition + noun ऐंदी वाक्यों में verb, preposition दी पहले आने वाले noun के अनुसार लगती हैं ।

- (a) The quality of these goods is well known.
- (b) Financial help from all the countries was received.
- (c) The colour of this shirt is liked by all.
- (d) The details of the accident were not received by us so far.
- जब वाक्य में निम्न phrases का प्रयोग होता हैं । जैंदे a number of, lots of, a lot of, plenty of, a quarter, parts of, percent of, proportion, none of, remainder of, two-third, most of, some of, majority of, much of, many of, a good deal of, a great deal of, heaps of इत्यादि हो तो verb, of के बाद आने वाले noun के अनुसार लगाई जाती हैं । यदि of के बाद आने वाला noun plural हैं तो verb भी plural लगेगी । जैंदे
  - (a) Plenty of sugar is required.
  - (b) Plenty of chairs have been purchased.
  - (c) A lot of books were destroyed in fire.
  - (d) A lot of milk was sent there.
- The number of + singular verb [The number का अर्थ होता है 'बहुत' (many)] तथा
   A number of + plural verb का प्रयोग होता है ।
   जैंदे -
  - (a) The number of students opted English in Administrative Services is generally small.
  - (b) The number of candidate appeared in SSC this year was very large.
  - (c) A number of English books are available in library.
  - (d) There were a number of students waiting for their turn.
- यदि किशी वाक्य का Subject, कोई Relative pronoun जैशे who, which, that हो, तो verb, इश Relative Pronoun के Antecedent के अनुशार लगती हैं। (Antecedent का अर्थ पहले आने वाला होता हैं।)

- (a) It is I who have telephoned you.
- (b) It is he who is responsible for this loss.
- (c) The book that is here is mine.
- (d) The books that are here are mine.



- यदि दो Singular nouns के पहले 'No' का प्रयोग हो तो Singular verb का प्रयोग किया जाता है । जैंथे –
  - (a) No boy and no girl was present in the party.
  - (b) No man and no woman was swimming at that time.
- जब अंकगणितीय figures, and दें जोंडे जाते हैं, तो Singular verb भी हो शकती हैं और plural verb भी हो शकती हैं।

- (a) Four and four is eight.
- (b) Four and four are eight.
- Everyone, Everybody, Nobody, Somebody, No one, Each one, Someone के शाथ singular verb लंगेगी

- (a) Everyone was happy to get this news.
- (b) Somebody is coming here.
- (c) Each one was given a gift.
- Each of, Either of, Neither of + Noun (plural) हो तो verb (singular) आएगी । ਤੀਂਟੇਰ –
  - (a) Each of the students was given a gift.
  - (b) Either of the magazines is useful.
  - (c) Neither of the books is cheap.



### **Translation**

शभी प्रकार के वाक्यों शे कुछ न कुछ अभिव्यक्त होता हैं। अभिव्यक्ति तीन प्रकार की हो शकती हैं:

- 1. शकाशत्मक (Affirmative)
- 2. नकाशत्मक (Negative)
- 3. प्रश्नवाचक (Interrogative)

#### **Affirmative Sentences**

हिन्दी वाक्य	<b>अं</b> ग्रेजी अनुवाद	
यह एक कलम हैं।	This is a pen.	
राम मेरा मित्र हैं।	Ram is my friend.	
तुम मेरे भाई हो ।	You are my brother.	
मैं एक छोटा लडका हूँ।	I am a small boy.	
ये कलमें हैं।	These are pens.	
मैं शम हूँ।	I am Ram.	
हम लोग विद्यार्थी हैं।	We are students.	
हम लोग धनी हैं।	We are rich.	
तुम श्याम हो ।	You are Shyam.	
वे विद्यार्थीं हैं।	They are students.	
तुम मीना व ज्योति हो ।	You are Meena and Jyoti.	

प्रातः काल का शमय हैं।	It is Morning.	
तुम गायक हो ।	You are a singer.	
आप कवि हैं।	You are a poet.	
आप मीटे हैं।	You are fat.	
वह ईमानदार हैं।	He is honest.	
वे लोग गायक हैं।	They are singers.	

#### Use of is, am, are

#### **Rules for Translation**

- 1. इस प्रकार के वाक्यों में 'हैं, हूं, हैं, हों' का अनुवाद is, am, are करी ।
- 2. He, She, It, This, That तथा एकवचन की शंज्ञाओं जैशे : Rajesh, Alka, Manoj, Sunil গ্রাহি के शाथ is लगओं ।
- 3. We, You, They तथा बहुवचन की शंजाओं जैशे : boys, teachers, dogs, cats आदि के शाथ are लगाओं ।
- 4. बि शाथ हमेशा am लगाओ ।

Note: हमेशा ध्यान २२वें कि अंग्रेजी वाक्यों में शबरी पहले कर्ता (subject) इशके बाद क्रिया (Verb) तथा फिर कर्म (Object) आता हैं।



• Negative Sentences: शकाशात्मक वाक्यों का अनुवाद करने के शाथ-शाथ हमें नकाशात्मक एवं प्रश्नवाचक वाक्यों का अनुवाद भी शिखना हैं। अब हम कुछ नकाशात्मक वाक्यों का अनुवाद करना शिखेंगे। ऐसे वाक्यों का अनुवाद बहुत ही आशान हैं। केवल am/is/are के बाद not लगा देने से नकाशात्मक वाक्यों का अनुवाद हो जाता हैं, जैसे -

हिन्दी वाक्य	श्रंबेजी अनुवाद
वे लोग शिक्षक नहीं हैं।	They are not teachers.
हम लोग नेता नहीं हैं।	We are not leaders.
वह आलरी नहीं हैं।	He is not lazy.
लडके खिलाडी नहीं हैं।	The boys are not players.
यह एक कलम नहीं हैं।	This is not a pen.
राम धनी नहीं हैं।	Ram is not rich.
हम लोग धनी नहीं हैं।	We are not rich
तुम चालाक नहीं हो ।	You are not clever.
में श्वरण नहीं हूँ।	I am not healthy.
शम मेश मित्र नहीं हैं।	Ram is not my friend.
में एक विद्यार्थी नहीं हैं।	I am not a student.
तुम मेरि भाई नही हो ।	You are not my Brother.
मोहन एक अध्यापक नहीं हैं।	Mohan is not a teacher.
वे विद्यार्थी नहीं हैं।	They are not students.
मैं एक छोटा लडका नहीं हूँ ।	I am not a small boy.
वह विद्यार्थी नहीं हैं।	He is not student.
तुम प्यारी नहीं हो ।	You are not thirsty.
वह अध्यापक नहीं हैं।	He is not a teacher.
ये बीमा२ नहीं हैं।	He is not ill.
मीता धनी नहीं हैं।	Geeta is not rich.
तुम कमरे में नहीं हो ।	You are not in the room.
<b>क्राम मीठे नहीं हैं।</b>	Mangoes are not sweet.
शनी यहाँ नहीं हैं।	Rani is not here.
यह मकान अच्छा नहीं हैं।	This house is not good.