



GENERAL STUDIES PAPER-II

Volume-I

ETHICS | PUBLIC ADMINISTRATION | LAW



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Ethics					
	and a simple service of the service				
	Ethics - 'Ethos' greek word				
	- Y				
	choracter, habit,	custom etc.			
z z	Systematic Study of hum	non actions from pt. Of view			
	Of their rightfulness or	wongfulness, as means			
	for attainment of ultim	ate habiness.			
		1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -			
	Ethics - Moral philo	sophy			
e antelo	Social ethics -	carat Inthini			
	Philosophical or moral for	inciples, that, in one way or			
377	another refresent collective	e experience of people &			
	culture.				
	A sout of code of conduct that governs what is or				
	ls not acceptable.				
	i se mand and antideral electronic state of a				
é	Morality	Ethics			
giril g	Mos-custom	- Ethus - Character			
	beliefs of Individuals or	- quiding principles which help			
	group as what is right	individual or group to			
highlir	or whong.	deilde what is good or bad.			
	Social & cultural nonms	-Individual or legal nonme.			
	based on right on worong	- based on slight or wang			
- Ab-		Conduct.			
7	Expressed as general rules	- Ethas are abstract in			
	or statements	nature.			
		.,			
1					



April 1					
	Human act - one which proceeds from				
	Knowledge & from consent of free will.				
	human element - knowledge				
30.7					
1 8/1°-	element - free will.				
	रित वर्षानामाम्बद्ध है टार्सिक जनेर अवद्यानित्र				
	Viewe Konanda - "I will always prefer a man with				
	Kind heart over man with intelligence."				
	Buddha - "Compassion & highest form of intelligence."				
No patrico	and in some estainers with a transfer of				
	Human value - those values which are at				
	core of being human.				
NG 60 1	basic inherent values in human as				
	they bring fundamental goodness of human				
×	Ex. truth, honesty, loyalty, love, peace etc.				
	Microjing Ethics				
	Gandhe In beginning of my experiments with truth				
n - 1 1574e.	I felt that truth will take me to god but at				
() ±	the end & realize that fruth is god"				
	Assistate - Si et you speak towth, you will not need				
STATE OF THE	-to remember anything."				
. ₹\C *** J ,	Complete no board - prosecu no side in them -				
-	conflict of Interest -				
ftp	conflice bru power of person regarding his public				
	Office & private interest.				
	J				



CANDUTANI GTUTOS
GANDHIAN ETHICS
Cartie 1191-111 of the state of many
Gandhian philosophy is double edged weapon. Its
Objective is to transform individual & society
simultaneously through principles of non-widence
and touth.
multi-démensional , political , Aspects of thoughts social human life-
1000 1000 1000 1000 1000 1000 1000 100
The same suggest of religion made has be and
ethical.
He was Enfluenced by Jolston, Charliste, Thoreau &
also by Endian réligions ethies (bhagwat gita.
Pain bhilosophy, buddha philosophy) ansered and and and and and and and and and an
- Levopin 24 Selles to agricul what he thinks right
(Individual gandhi ethics) political
Buc shanter de when he says.
Meuns and enter lovosur equally imp-
The same of the same will be
Individual ethics was son a sone in the
Non Wolence not because contract
William O to an International and and and
Violence can kui the bad person but not eucl.
Oruthfulness - affinity for touth south
Viblence Can ku the bad person but not euil. — Truthfulness - affinity for truth Every public office is office of trust
Engternity & spirit of nutreal cooperation.
reliense



	Non-collection - JALENSIANS
	There is sufficient for everyone's need but not
	sufficient sor everyone's greed - Acr. to gandhi.
	One should never acquire material comfort more
·+ +(**!) •	than required a do words with the with the second
	Brahmacharya -
	A person should be able to control his desires.
-	Priemary of conscience -
- 103	When there is confrontation or law & conscience,
	one should listen to conscience.
)	Renunciation -
ಷ - ಉಗ್	One should sorrifice his own comforts &
· .x()	convenience in Javour of those who are needy.
っ	Perseverance as it all and it and it will be the bush to
	One has to strive hard with faith, dedication.
	devotion & belief to achieve what he thinks right.
→	Intellectual honesty - Sibron - Toursburg
	One should do what he says.
	Means and ends both are equally imp-
	Non-violence is not cowardice rather it is
	highest form of bravery.
	Vivience can their the buck person but now our
	Social ethlis - front wit plintips - as undien
	It is based on equality, human dignity,
	graternity & spirit of multieal cooperation.



Gand	this emphasized on community alot, class
0011	aboxation manages to describe the description of
	vas strong advocate of women empowerment, &
also	believed that varna system has nothing to do
with	Status of Endividual in society
	to gandhe cleanliness is next to godiness.
	When welling about in
Politi	car ethics - militaria and and distribut
B 60	Ellewed that morality & politics go hand in hand.
His	emphasisé was upon decentralization, le gouing
more	power to local level.
	pelieved that govt should not be so powerful that
it v	colate rights of cilizens
JUS .	another political ethics was related with Sarvodaya
	के नाम के लेक के लेकिया महिला में में के के के अर्थ अर्थ अर्थ of au.
Only	that govt is moral govt which ensure welfare of
those	who are sitting at lowest rank in society.
	ther principle - Trusteeship theory
	Supreme conduct
	1. 21 monditos of it
- সৈঞ্চ	Mor to gardely dury is superior to su
<i>د</i> ہا.	decentralization.
. 1	



_	7 sins of gandhi -
	Knowledge without character
A . 17	Commerce without conscience / morality.
* \$2 x * *	Pleasure without ronscience
	Politics without principles
. 24	Scrence without humanity
<u> </u>	Wealth without work.
	Worship without sacrifice.
iand .	min and the state of the state
MW.	Jausteeship theory -
	B) has introduced a concept in which rich are
lut Ekat	regarded, as fourtees of wealth tousts that
	booked after welfare of beoble in general. He
ompe in 8	believed that wealthy people could be persuaded
11000	to part with their weath to help poor. The excess
	of wealth which such posses belongs to society
- 45	2 Should be used for supporting poor, since
	an property belongs to god.
	At brouides means of transforming capillalist society
	into egalitarian one.
Mirabil !	desired and folking others in the startes
	Acc. to gandhi, duty & suferior to rights.
	of a contraction of the contract



	sippline rights and this oper beam order
	" Har et de de de de mar de la
	Scope of ethis - human - done by human consciously, action deliberately & in view of an end
	human - done by human consciously,
	action deliberately & in view of an end.
Knowled	Action of may not be willfully, delibrately
-	human done but are done by human
free	(eg. walking, sleeping etc.)
	va esta situation de la companya della companya de la companya della companya del
	Diff. 5/w human action and action of human -
	Intention an incompanion Wind along the
	Human being by nature tends to good-
	summum bonum.
	The ethical principles and moral practices help
	One lo atlain what is best.
-	Morality one's interior self.
73	्रें तेत हैं है
	Branches of ethis - hand about an board of set
	Descriptive ethics - studies history and evolution of ethics.
-	Descriptive ethics - studies history and evolution of ethics. Normative ethics Study of people's beliefs about morality.
	Meta ethics - study of what ethical terms & theory actually
	Appled ethices it sid themes and selecto.
	- efficient - treat we have or the
	Mormative - examines standard for sughtness and
	wordingness of actions-
	involves avoiluing at moral standards
	that regulate right and working conduct.
	The state of the s



	Applied ethics · analysis of specific, controversion
	moral issues such as abortion etc.
	Bio ethis - concern with issues dealing
	with biological issues and facts.
telo).	of profession is obstanting on the second
edel 4	5 sources of ethical standards
N.31.	married the same state of the faction
 9	The utilitarian approach -
	Ethical brouides most good or
- 1.0	Oction does least harm.
	It dears with consequences
	gueatest balance of good over harm
	्रक्ताम्बर्धः स्वतिकार्थः । स्वतिकार्थः । स्वतिकार्थः । स्वतिकार्थः । स्वतिकार्थः । स्वतिकार्थः । स्वतिकार्थः
450	The orights approach - 25 the first on the will.
(ethical - one that best protects & respects
	action moral rights of those affected.
i .	on the basis of dignity, human have night to
	be treated as ends and not movely as means
81 - 39 <u>1</u> 11	to other ends notify white - 2 may set to an
1 - Stin 2	Nermadia efficie : Stocki of tropic : teme
inetija Ly	Fairners on Justice affonoach
-) · · · ·	Au equals should be treated equally.
	ethical - treat all human beings
and	ethicai - treat au human beings
	when a subject of the first
٨١٠٠٠.٥	hade mount to partie at all all all all all
	that regulate right and arrang or



\$	Common good affroach
	It suggests that interlocking reinshibs of society
7.	It suggests that interlocking relaships of society are basis of ethical reasoning and that are
N.	requirement respect and compassion for au
*.	other - requirements of such reasoning.
	The 45 amost
→	Virtue approach.
11 74	Ethical - ought to be consistent with
	Ethical - ought to be consistent with action certain ideal virtues that
, <u>(</u> , =	provide for full development
*.	of our humanity.
	Moral authority - authority premised on
-)	prunciples, or fundamental touths
	which are independent of written
	or fositure laws.
	It also défined as fundamental assumptions that
4.44	guide our perceptions of world.
	เร็กยาสิทยาย เอา เขาไม่เป็น - อามายา ก็อกัสเติ
	Own Stight
	end in itself
	Extends elected courage elec
	Absolute values
	The residual of the second of
ide value	Extended value which is moons to some of
1	is of instrumental coeff
\mathcal{K}_{sort}	means to an end.
	7-7



	Ethics in human actions.
13.10.	e gister e printed point porte occupios de
	Determinism - theory which explains that au
1100 40	human action is conditioned entirely
	by preceding events, and not by
	Jaculty of will.
	Vistor के जिल्ला है।
· ·	In-determinism - insist on reality of free voil.
i.	Value - Indluidual principles or qualities
	that quide sudgement & behaviour
-1's	es a person - mais
1>11.00 f	where objects in the same
14374 7664	Values flow from highest of our own self.
fhat	Sources for inculcation - Within and
77177	01 Values cultural environment
	Interinsic value - one which has worth in its
	Own Right.
	end-in-itsey
	Ex truth, beauty, cowage etc.
	Absolute values.
	Extrinsic value - which is means to some Other value.
	Es of instrumental worth only. me ans to an end.
'	



Every duty is holy & devotion to duty is heghest form of worship. Vivekananda.

. 3.	Intrinsic - rated higher than extrinsic	
Λ.	Value value	
,	Truth, beautis good - universal values.	
	L'aesthetic	
	Entellectual value, in sold moral value.	
	moral wall.	
	Moral character - evaluation of particular en	dividual's
	Stable moral qualities.	
		-
	Ethics in Rub. Addition Succession to the Machinesonia	
ラ	Maxim of legality & rationality	
	Maxim of responsibility & accountability of	<u> </u>
-2	Maxim of wook commitment	1
7	Maxim Of excellence	
Sini	Beven benir Office Of businoism - formanden	.1
5	Maxim of responsiveness and assume the marin of responsiveness	<
7	Utalitarianism	
	compossion.	
	national interest philipping	
7	fustice.	
	Honesey Keadership	
	*Eadinship	



	Abrahim Lineoln - "You can jool some people all the
,	time and all the people some since but you
	Cannot fool all the people all the lime.
	in the state of
	Ethics in public relations.
gh shiji	In public rein, ends never sustify the use of false
	In public rel ⁿ , ends never sustify the use of false, hamful or questionable means.
	Unethical act in public relations of all rounds
· →	Suppressing unfavourable news
-	Mes représenting Jacks
-	promising results that cannot be obtained ex.
	- Maxim Disense on the constant
	Seven principles of public life - Nolan committee
-	Selflersness + Repussion Charling Colon II.
7	Integrity MENOS STREET
っ	Objectivity nonewaymon -
>	Accountability tending tomoston
7	Openness
-	
-	Honesty Leadership
	A
	And the second s
	Yes